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|---------|---------------------------------------|---|-------|---|--------------------|---|---|---|---|---|---|---|---|---|---|---|----|
| NR18920 | SCIENTIFIC ASSISTANT                  | CENTRAL WATER COMMISSION, MIN. OF JAL SHAKTI, NEW DELHI   | 18-30 | Pay Matrix Level-6 (Grade Pay Rs. 4200/-) | Graduation & Above | 3 | 1 | 2 | 7 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 15 |
| NW10120 | LABORATORY ATTENDANT                  | CENTRAL GROUND WATER BOARD, MINISTRY OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION, FARIDABAD (HARYANA)                        | 18-27 | LEVEL-1 in the Pay Matrix                 | Matriculation      | 1 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 9  |
| NW10220 | SENIOR TECHNICAL ASSISTANT (CHEMICAL) | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES,, MINISTRY OF JAL SHAKTI, RIVER DEVELOPMENT AND GANGA REJUVENATION                | 18-30 | LEVEL - 7 IN THE PAY MATRIX               | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2  |
| NW10320 | TECHNICAL OPERATOR (DRILLING)         | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, MINISTRY OF JAL SHAKTI & WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION | 18-27 | Level 2 in the Pay Matrix                 | Matriculation      | 2 | 0 | 3 | 9 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |

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| NW10420 | LABORATORY ATTENDANT | CENTRAL RESEARCH INSTITUTE, KASAULI, MINISTRY OF HEALTH & FAMILY WELFARE /DTE GENERAL OF HEALTH SERVICES. | 18-25 | Level 1 in the Pay Matrix | Matriculation           | 2 | 4 | 11 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 38 |
| NW10520 | BOILER ATTENDANT     | CENTRAL RESEARCH INSTITUTE, KASAULI, MINISTRY OF HEALTH & FAMILY WELFARE /DTE GENERAL OF HEALTH SERVICES. | 18-25 | LEVEL 2 IN THE PAY MATRIX | Matriculation           | 0 | 0 | 0  | 2  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2  |
| NW10620 | WORKSHOP ATTENDANT   | CENTRAL RESEARCH INSTITUTE, KASAULI, MINISTRY OF HEALTH & FAMILY WELFARE /DTE GENERAL OF HEALTH SERVICES  | 18-25 | LEVEL-1 IN THE PAY MATRIX | Matriculation           | 0 | 0 | 1  | 0  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2  |
| NW10720 | LIBRARY ATTENDANT    | CENTRAL RESEARCH INSTITUTE, KASAULI, MINISTRY OF HEALTH & FAMILY WELFARE /DTE GENERAL OF HEALTH SERVICES  | 18-25 | LEVEL 2 IN THE PAY MATRIX | Higher Secondary (10+2) | 0 | 0 | 0  | 2  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2  |

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| NW10820 | INVESTIGATOR<br>GRADE-II  | LABOUR BUREAU,<br>MINISTRY OF<br>LABOUR AND<br>EMPLOYMENT  | 18-30 | LEVEL-6 IN<br>THE PAY<br>MATRIX | Graduation &<br>Above | 4 | 2 | 7 | 11 | 0 | 1 | 1 | 0 | 0 | 2 | 26 |
| NW10920 | JUNIOR<br>SCIENTIFIC<br>ASSISTANT                                       | REGIONAL DRUGS<br>TESTING<br>LABORATORY,<br>CENTRAL DRUGS<br>STANDARD<br>CONTROL<br>ORGANIZATION,<br>MINISTRY OF<br>HEALTH & FAMILY<br>WELFARE,<br>GOVERNMENT OF<br>INDIA. | 18-30 | LEVEL-6 IN<br>THE PAY<br>MATRIX | Graduation &<br>Above | 0 | 0 | 0 | 1  | 0 | 0 | 0 | 0 | 0 | 0 | 1  |
| NW11020 | GIRL CADET<br>INSTRUCTOR<br>(GCI) (FOR<br>FEMALE<br>CANDIDATES<br>ONLY) | DIRECTORATE<br>GENERAL<br>NATIONAL CADETS<br>CORPS, MINISTRY<br>OF DEFENCE.  | 20-25 | LEVEL 4 IN<br>THE PAY<br>MATRIX | Graduation &<br>Above | 2 | 1 | 5 | 13 | 0 | 0 | 0 | 0 | 0 | 3 | 24 |
| NW11120 | ASSISTANT<br>CENTRAL<br>INTELLIGENCE<br>OFFICER GRADE-<br>1 (DOCUMENTS) | DIRECTORATE OF<br>FORENSIC SCIENCE<br>SERVICES<br>CENTRAL<br>FORENSIC SCIENCE<br>LABORATORY,<br>CHANDIGARH,<br>MINISTRY OF<br>HOME AFFAIRS.                                | 20-25 | LEVEL-7 IN<br>THE PAY<br>MATRIX | Graduation &<br>Above | 0 | 0 | 0 | 1  | 0 | 0 | 0 | 0 | 0 | 0 | 1  |

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| NW11220 | DATA PROCESSING ASSISTANT GRADE A        | DIRECTORATE OF PLANT PROTECTION QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE, COOPERATION & FARMERS WELFARE, MINISTRY OF AGRICULTURE & FARMERS WELFARE. | 18-30 | LEVEL-6 IN THE PAY MATRIX | Graduation & Above | 0 | 0 | 0 | 1  | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 1 |
| NW11320 | TECHNICAL OFFICER (STORAGE AND RESEARCH) | DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION, MINISTRY OF CONSUMER AFFAIRS, FOOD AND PUBLIC ADMINISTRATION.  | 18-30 | LEVEL-6 IN THE PAY MATRIX | Graduation & Above | 0 | 0 | 1 | 0  | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 1 |
| NW11420 | DRIVER CUM-MECHANIC                      | DIRECTORATE OF PLANT PROTECTION, QUARANTINE & STORAGE; DEPARTMENT OF AGRICULTURE, CO-OPERATION & FARMERS WELFARE, MINISTRY OF AGRICULTURE & FARMERS WELFARE. | 18-27 | LEVEL-3 IN THE PAY MATRIX | Matriculation      | 2 | 1 | 5 | 10 | 2 | 0 | 0 | 0 | 0 | 2 | 20 |   |

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| NW11520 | SENIOR SCIENTIFIC ASSISTANT (BALLISTICS) | CENTRAL FORENSIC SCIENCE LABORATORY, DIRECTORATE OF FORENSIC SCIENCE SERVICES, MINISTRY OF HOME AFFAIRS. | 18-30 | LEVEL-6 IN THE PAY MATRIX           | Graduation & Above      | 0  | 0  | 1  | 0  | 0  | 0 | 0 | 0 | 0 | 0  | 0   | 1 |
| NW11620 | JUNIOR COMPUTER                          | CENTRAL WATER COMMISSION, DEPARTMENT OF WATER RESOURCES, RD&GR, MINISTRY OF JAL SHAKTI.                  | 18-27 | LEVEL-2 IN THE PAY MATRIX           | Graduation & Above      | 0  | 0  | 0  | 1  | 0  | 0 | 0 | 0 | 0 | 0  | 0   | 1 |
| NW11720 | ASSISTANT COMMUNICATION OFFICER          | DIRECTORATE OF COORDINATION POLICE WIRELESS, MINISTRY OF HOME AFFAIRS                                    | 18-30 | Level 6 in the Pay Matrix           | Graduation & Above      | 33 | 15 | 42 | 73 | 18 | 2 | 3 | 3 | 0 | 18 | 181 |   |
| SR10120 | NURSING ORDERLY                          | SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY, HYDERABAD  | 18-27 | Level -2 (Rs.19900-63200)           | Matriculation           | 0  | 0  | 0  | 1  | 0  | 0 | 0 | 0 | 0 | 0  | 0   | 1 |
| SR10220 | STOCKMAN (JUNIOR GRADE)                  | CENTRAL HERD REGISTRATION SCHEME, ONGOLE   | 18-27 | Level -2 (Rs.19900-63200)           | Higher Secondary (10+2) | 0  | 0  | 0  | 1  | 0  | 0 | 0 | 0 | 0 | 0  | 0   | 1 |
| SR10320 | GIRL CADET INSTRUCTOR [FEMALE ONLY]      | DIRECTORATE GENERAL NCC, NEW DELHI   | 20-25 | Level -4 (Rs.25500-81100/-)         | Graduation & Above      | 0  | 3  | 1  | 16 | 0  | 0 | 0 | 0 | 0 | 3  | 23  |   |
| SR10420 | INSTRUCTOR (FISHING TECHNOLOGY)          | CENTRAL INSTITUTE OF FISHERIES NAUTICAL & ENGINEERING TRAINING   | 18-30 | Level - 6 (Rs.35400 to Rs.112400/-) | Graduation & Above      | 0  | 0  | 1  | 0  | 0  | 0 | 0 | 0 | 0 | 0  | 0   | 1 |